



**HUTCHINSON  
PUBLIC LIBRARY**

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Grade Category   Gr 6-8   Gr 9-12   **(circle one)**

**Entry #**

(library staff will complete)

Format Category   **(circle one)**

Photography	Short Story	Poetry	Art (paint, pencil, ink, digital)
3D Art (clay, glass, wood, fabric, jewelry, metal, yarn, etc.)	Other (music, performance, film)		

## Teen Creativity Contest

Name: \_\_\_\_\_

Home Mailing Address (including city & zip code): \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

### INSTRUCTIONS:

- ART can be any medium (mats and mounts are allowed but not required).
- PHOTOGRAPHY must be at least 4"x6", no larger than 8.5"x11", and unframed (mats and mounts are allowed but not required).
- POETRY may be hand written legibly in ink, or typed.
- SHORT STORIES should be no longer than 8 pages, and typed.
- MUSIC/PERFORMANCE/FILM recordings should be no longer than 5 minutes.
- DO NOT PUT YOUR NAME ON YOUR ENTRY. Your name should appear only on this cover sheet.
- All entries should be original works created since December 2024.

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www.hutchpl.org



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## INSTRUCTIONS:

- Entries should be submitted to the Youth Services Desk. Separate cover sheets are needed for each entry.
- You may enter as many categories as you like, however, you may only enter two pieces per category and only win one prize overall.
- MUSIC/PERFORMANCE/FILM recordings should be submitted in a downloadable format to shelby.r@hutchpl.org. Cover sheets for music entries can be filled out and submitted electronically as a photo or a scan in the same email as your entry, or submitted in-person to the Youth Services Desk.
- Prizes (in Hutchbucks) of \$30 for first place, \$20 for second place, and \$10 for third place, will be awarded in each format and each age group.
- **DEADLINE** for entry is November 29<sup>th</sup>, 2025.
- Winners will be announced mid-December. Contestants will be contacted directly via email or phone call with the contest results.
- All entries will be showcased at the library's Teen Coffeehouse in January. Entries can be picked up following the coffeehouse or anytime after that from the Youth Services Desk.

**RELEASE AGREEMENT:** Winning entries are published in an edition of our YA Newsletter (hardcopy and online) with each winner's permission. If your entry wins, may we publish it? \_\_\_\_ **YES** \_\_\_\_ **NO**

**MEDIA RELEASE AGREEMENT:** Winning music/performance/film entries will be published to the library's YouTube page and linked to in an edition of our YA Newsletter (hardcopy and online) with each winner's permission. If your music entry wins, may we publish it? \_\_\_\_ **YES** \_\_\_\_ **NO**

